

**DISTRICT OF HIGHLANDS**  
**COMMITTEE OF THE WHOLE**  
**(POLICIES AND PRIORITIES)**

**AGENDA**

**Monday, May 8, 2006 at 7:00 p.m.**

**CALEB PIKE HOUSE**  
**1589 MILLSTREAM ROAD**

---

**1. APPROVAL OF THE AGENDA**

**2. OTHER BUSINESS:**

- a) Community Hall Task Force  
Re: Terms of Reference  
**Recommendation:** Approve
  
- b) Memo from Administrator, dated May 3, 2006  
Re: Procedure Bylaw No. 251, 2005  
**Recommendation:** Review and make appropriate recommendations to Council
  
- c) Memo from Administrator, dated May 3, 2006  
Re: Committee Policy Amendments  
**Recommendation:** Review and make appropriate recommendations to Council
  
- d) Corporate Priorities Work Program – *summary*  
**Recommendation:** Review and Discussion

**3. ADJOURNMENT**