

**DISTRICT OF HIGHLANDS**

**COMMITTEE OF THE WHOLE  
(Policies and Priorities)**

**AGENDA**

**MONDAY, March 26, 2007 at 7:00 p.m.**

**CALEB PIKE HOUSE  
1589 MILLSTREAM ROAD**

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- 1. Approval of the Agenda**
  
- 2. Other Business:**
  - a) Moving Toward a Master Plan for the Highlands Volunteer Fire Department
    - The Vokes Report
    - 14 Recommendations:** Listed in the Vokes Report Executive Summary
    - Pages 4 to 6
  
  - b) Report from Planner to CAO, dated February 28, 2007
    - Fireworks Regulation Bylaw No. 254
    - Recommendation:** That Council give first and second readings
  
- 3. Adjournment**