

DISTRICT OF HIGHLANDS
REGULAR COUNCIL AGENDA
TUESDAY, JULY 2, 2002 - 7:30 P.M.
EAST FIRE HALL
3613 WOODRIDGE PLACE

1. PETITIONS AND DELEGATIONS

- a) Maurene Karagianis, KGO Consulting
Re: Hydroxyl Systems Water Treatment Solutions
Pg. 1 &
SEPARATE
ENCLOSURE

- b) Development Permit Application DP-08-02
APPLICANT/OWNER: J.E. Anderson and Associates/
Highlands 1 Holdings Ltd.
LOCATION: Caleb Pike West (Highlands Estates)
(DANNY CARRIER IN ATTENDANCE)
SEPARATE
ENCLOSURE

- c) Public Comment
Re: Regional Growth Strategy

2. ADOPTION OF THE MINUTES

- a) Minutes of the Regular Council Meeting
held June 17, 2002
Pg. 7

3. BUSINESS ARISING FROM THE MINUTES

- a) Appointments to the Community Hall Task Force
Pg. 15

- b) Development Permit Application DP-07-02
Pg. 21

- c) Development Variance Permit Application DVP-02-03
Pg. 23

- d) Memorandum from the Administrator
Re: 2002 Grants-in-aid
SEPARATE
ENCLOSURE

4. REPORTS

- a) Committee Reports
 - i) Administration and Finance
 - ii) Environment
 - iii) Parks and Recreation
 - iv) Protective Services
 - Protective Services Advisory Committee
Re: Minutes of the Meeting held June 24, 2002
Pg. 31

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Pg. 2

- Protective Services Advisory Committee
Re: Brush Removal and Ladder Fuels Pg. 35

v) Transportation and Public Works

vi) Trails

- Trails Advisory Committee
Re: Minutes of the Meeting held June 25, 2002 Pg. 37

- Trails Advisory Committee
Re: Roadside Trail Development Funding and Potential
Trail Between Bukin Drive East and West Pg. 41

vii) Planning and Zoning

b) Mayor's Report

5. CORRESPONDENCE

- a) Letter from the Minister of Foreign Affairs
Re: Treatment of Falun Gong Practitioners in China Pg. 45

6. BYLAWS

- a) "West Shore Parks and Recreation Society Members' Agreement
Amending Bylaw No. 184, 2002" Pg. 47
- b) "Highlands Zoning Amendment Bylaw No. 182, 2002" Pg. 53

7. NEW BUSINESS

- a) Memorandum from the Fire Chief
Re: Request for Increase in Honorarium Pg. 57
- b) Capital Regional District Monthly Bylaw Enforcement Summaries –
April and May 2002 Pg. 59
- c) Amendment to Employee Policy Section III-1100 – Employee Benefits Pg. 67
- d) Letter from the Regional Enforcement Manager, South Coast Region,
Ministry of Water, Land and Air Protection Pg. 69
Re: Service Plan – Conservation Officer Service
- e) Letter from John White Pg. 73
Re: Conservation Covenant – Lot 10, Sections 74 & 75, Plan 20576,
Highland District

8. OTHER BUSINESS

9. ADJOURNMENT