



NOTICE OF MEETING

FISCAL AND ENVIRONMENTAL SELECT COMMITTEE

Wednesday, November 4, 2009 – 7:30 p.m.
CALEB PIKE HOUSE, 1589 MILLSTREAM ROAD

A G E N D A

1. Approval of the Agenda
2. Adoption of the Minutes
3. Update from Council Liaison / Staff
4. Unfinished Business
5. New Business
6. Adjournment