



NOTICE OF MEETING

SUSTAINABILITY TASK FORCE

Wednesday, October 7, 2009 – 6:00 p.m.
SCHOOL HOUSE @ 1589 MILLSTREAM ROAD

A G E N D A

1. **APPROVAL OF THE AGENDA**
2. **ADOPTION OF MINUTES**
 - a) July, 2009
 - b) Sept 3, 2009
3. **UNFINISHED BUSINESS**
 - i) **Recommendations**
 - Final discussion and endorsement of recommendations from the task force.
 - ii) **Prioritization of recommendations**
 - iii) **Final report: discussion of format and content**
4. **ADJOURNMENT**