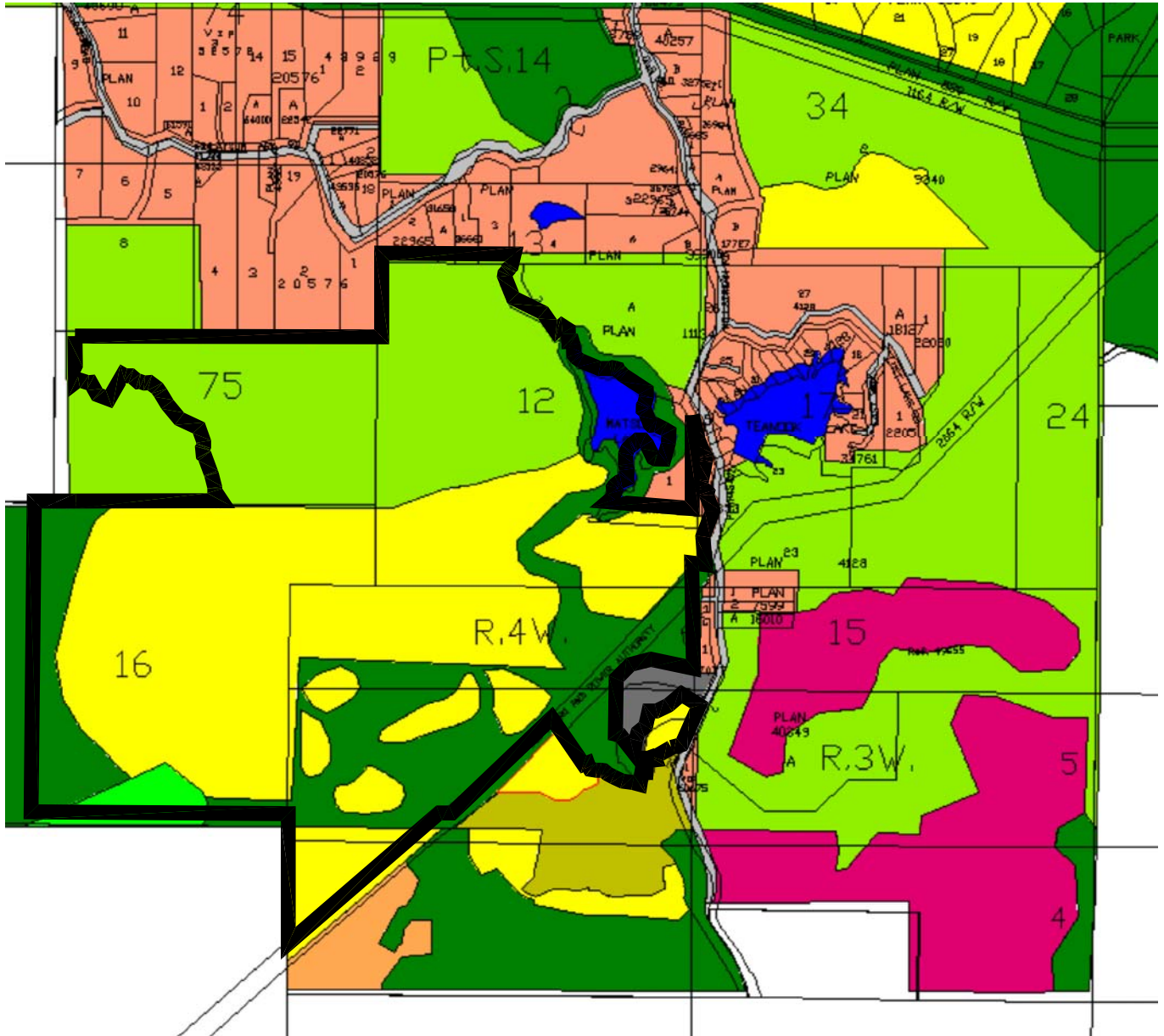






MAP SCHEDULE E

CONSOLIDATED OCP
 MAP 4 - LAND USE
 FEBRUARY 2002



- | | |
|--|---|
|  PARKS |  RURAL RESIDENTIAL |
|  GREENSPACE |  COMMERCIAL/LIGHT INDUSTRIAL |
|  GREEN BELT |  INSTITUTIONAL |
|  RURAL |  COMMERCIAL |

PROJECT

BEAR MOUNTAIN

PROJECT REF. 010387-40

SHEET TITLE

OCP BYLAW 236

DISTRICT OF HIGHLANDS

DRAWN

CW

SCALE

NTS

SHEET No.

CHECKED

DATE

NOV 1 2004

**APPENDIX A
 (MAP 4 'LAND USE')**