

**ADVISORY PLANNING COMMISSION MINUTES**  
**DISTRICT OF HIGHLANDS**  
**Tuesday, August 30, 1994, 1994 - 7:30 p.m.**  
**Caleb Pike House, 1598 Millstream Road, Victoria, B.C.**

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**In Attendance:** Carol Lester (Chairperson), A. Pellett, P. Robbins, Marcie McLean, J. Kuijt, V. Fletcher,

**Also Present:** Mayor R. McMinn; Bruce Woodbury, Administrator; W. Carrilho;  
Michael J. Bennett, CRD Administrative Officer and Recording Secretary

**Bylaw 18**

**Section 3.9.06 (3)(a)**

Be amended as follows:

Lot 59 be transferred to the province.

**CARRIED**

**Section 3.9.06 (3)(b)**

Be amended as follows:

To include after the word "transferred" the words "to the District of Highlands" and to include after the word "for" the word "municipal".

**Section 3.9.06 (4)**

Be deleted in its entirety.

**Section 3.9.07**

Be amended by deleting the words "and 2.3" and including "except that section 2.1.1.2 shall not apply".

**Section 3.9.04**

Include as Item No. 4 the words "section 2.1.0.2 shall not apply to this section".

MOVED BY P. ROBBINS

SECONDED BY AL PELLETT

THAT the above changes to proposed Bylaw 18 be recommended to the District of Highlands Council.

**CARRIED**

**Bylaw 19**

**Section 13.11. (b).01(1)**

Be amended to read:

"minimum width of 20 m".

**Section 13.11 (b).01 (2)** to be deleted.

**Section 13.11 (b) .02 (2)** delete the second sentence in its entirety.

MOTION 26-94

MOVED BY MARCIE MCLEAN

SECONDED BY P. ROBBINS

THAT the Advisory Planning Commission carry on after the deadline of 11:00 p.m.

**CARRIED**

**Section 13.11 (b) .02 (1)**

Discussion ensued on requirements for potable water and it was agreed that Mr. Woodbury would contact a groundwater consultant to determine the requirements of litres per day for potable water.

MOTION 27-94

MOVED BY P. ROBBINS

SECONDED BY A. PELLETT

THAT the above changes to proposed Bylaw 19 be recommended to the District of Highlands Council.

**CARRIED**

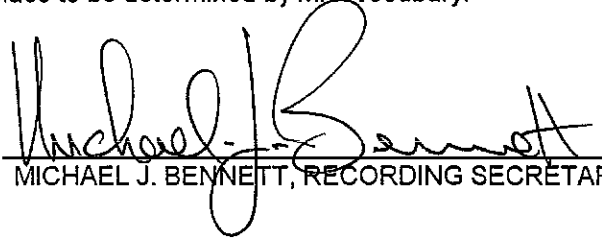
Next meeting September 14, 1994.

MOVED BY M. MCLEAN THAT the meeting adjourn at 11:35 p.m.

Next meeting to take place on September 14, 1994, place to be determined by Mr. Woodbury.



CAROL LESTER, CHAIRPERSON



MICHAEL J. BENNETT, RECORDING SECRETARY

MJB:mb