



**DISTRICT OF HIGHLANDS**  
**NOTICE OF ELECTRONIC COMMITTEE OF THE WHOLE MEETING**  
**Monday, May 9, 2022 Following the Special Council meeting @ 7:00 pm**  
<https://us06web.zoom.us/j/86856496325?pwd=cXBLVTikNTBSQTIUaHp3Y2tST2JFZz09>  
**Meeting ID: 868 5649 6325**  
**Passcode: 385332**  
**Dial in: +1 647 374 4685**  
**In-person Attendance accommodated at the Community Hall – 729 Finlayson Arm Road**

**PUBLIC MEETING ATTENDANCE**  
Council meetings will be held electronically using the “Zoom” platform. Members of the public wishing to attend electronically are invited to join the electronic meeting using the link provided above. Electronic attendance is encouraged for safety reasons. However, members of the public wishing to attend a facility, in person, may do so at the Community Hall located at 729 Finlayson Arm Road, where they will be able to hear the electronic meeting taking place.  
  
Further to members of the public being invited to ‘attend’ a Council meeting electronically, we encourage you to forward any comments regarding an agenda item in writing via email to: [info@highlands.ca](mailto:info@highlands.ca), or via Canada Post – District of Highlands, 1980 Millstream Road, Victoria, BC V9B 6H1, or by dropping your comments in the mail slot available at the District Office.

## **A G E N D A**

*We acknowledge that we are gathered in the traditional territories of the Ləkʷəŋən, SENĆOTEN and Hul’q’umi’num speaking First Nations with whom we are committed to building stronger working relationships.*

- 1. APPROVAL OF THE AGENDA**
- 2. ADOPTION OF MINUTES**
  - 2.1 [Committee of the Whole Minutes – April 11, 2022](#) ..... Pg. 1-5  
Recommendation:  
Adopt
  - 2.2 [Special Committee of the Whole Minutes – April 19, 2022](#) ..... Pg. 6-7  
Recommendation:  
Adopt
- 3. PRESENTATIONS**
  - 3.1 Carolyn Stewart, Park/Trail Planner, Capital Regional District (5810.01)  
**[RE: MOUNT WORK REGIONAL PARK DRAFT MANAGEMENT PLAN](#)**  
  
[Correspondence, Jeff Leahy, Senior Manager, CRD, May 6, 2022](#)
- 4. UNFINISHED BUSINESS**
  - 4.1 Referred from the May 2, 2022 Council Meeting (5810.01) ..... Pg. 8-94  
**[RE: MOUNT WORK PARK DRAFT MANAGEMENT PLAN](#)**  
  
[Correspondence, Alan Philip, May 8, 2022](#) ..... Pg. 95
- 5. RECOMMENDATIONS FROM COMMITTEES AND COMMISSIONS**
- 6. NEW BUSINESS**
- 7. ADJOURNMENT**