



NOTICE OF MEETING
SOCIAL SUSTAINABILITY SELECT COMMITTEE
Wednesday, November 15, 2023 @ 7:00 p.m.
Community Hall – 729 Finlayson Arm Road

A G E N D A

- 1. APPROVAL OF THE AGENDA**
- 2. ADOPTION OF MINUTES**
 - 2.1 [Social Sustainability Select Committee – October 17, 2023](#)
Recommendation:
Adopt
- 3. COUNCIL LIAISON UPDATE**
- 4. NEW BUSINESS**
 - 4.1 [New Work Plan and Procedures](#)
- 5. UNFINISHED BUSINESS**
 - 5.1 [Community Hall Rental Agreement](#)
 - 5.2 [Trails Master Plan Review](#)
 - 5.3 [Integrated Community Sustainability Plan \(ICSP\) Review](#)
- 6. THREATS TO HIGHLANDS SUSTAINABILITY**
- 7. NEXT MEETING DATE**
- 8. ADJOURNMENT**