



## NOTICE OF MEETING

### SOCIAL SUSTAINABILITY SELECT COMMITTEE

TUESDAY, MAY 14, 2019 @ 7:00 p.m.  
PIKE HOUSE, 1589 MILLSTREAM ROAD

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## A G E N D A

1. **APPROVAL OF THE AGENDA**
2. **ADOPTION OF MINUTES**
  - 2.1 [Social Sustainability Select Committee Minutes – April 9, 2019](#)
3. **COUNCIL LIAISON UPDATE**
4. **UNFINISHED BUSINESS**
  - 4.1 Discussion on work plan as per Terms of Reference (Draft Council's Strategic Plan to CoTW on Monday, May 13, 2019)
  - 4.2 High Speed Internet
  - 4.3 25<sup>th</sup> Anniversary Video and Word Cloud
  - 4.4 Cal Reville Nature Sanctuary (Update)
5. **NEW BUSINESS**
6. **ADJOURNMENT**