



NOTICE OF MEETING
EMERGENCY PLANNING COMMITTEE
Wednesday, March 15, 2023 @ 10:00 am
Highlands Community Hall – 729 Finlayson Arm Road

A G E N D A

Members: Councillor R. Stanton, Chair
Mayor K. Williams
D. Ford, Fire Chief/Emergency Program Coordinator
J. Schuttinga, Deputy Emergency Program Coordinator
L. Hilton, Chief Administrative Officer

1. APPROVAL OF THE AGENDA

2. ADOPTION OF MINUTES

a) [September 23, 2022](#)

3. UNFINISHED BUSINESS

a) [Emergency Program Strategic Plan Update](#)

Chief Ford

4. NEW BUSINESS

a) Memo – Fire Chief – March 8, 2023

Chief Ford

[RE: DOH HAZARD RISK VULNERABILITY ANALYSIS REPORT
HRVA Report 2023](#)

5. NEXT MEETING DATE

6. ADJOURNMENT